

**BURLINGTON
BOARD OF ELECTRIC COMMISSIONERS**

585 Pine Street
Burlington, Vermont 05401

GABRIELLE STEBBINS, CHAIR
SCOTT MOODY, VICE CHAIR
JIM CHAGNON
SABINA HASKELL
ROBERT HERENDEEN

To be held at Burlington Electric Department

**AGENDA
Regular Meeting of the Board of Electric Commissioners
Wednesday, June 12, 2019 - 5:30 p.m.**

- | | |
|---|----------------|
| 1. Agenda | 5:30 (5 min.) |
| 2. Minutes of the May 8, 2019 Meeting | 5:35 (5 min.) |
| 3. Public Forum | 5:40 (5 min.) |
| 4. Commissioners' Corner (Discussion) | 5:45 (10 min.) |
| 5. Quantifying the Benefits of Defeat the Peak
(Presentation): Bonnie Reese/Freddie Hall | 5:55 (20 min.) |
| 6. GM Update (Oral Update)
Financials: April FY 2019 | 6:10 (15 min.) |
| 7. Customer Care Procedures (Discussion): Andi Higbee/Mike Kanarick | 6:25 (15 min.) |
| 8. Commissioners' Check-In | 6:40 (5 min.) |

Attest:



Laurie Lemieux, Board Clerk

Note: Members of the public may speak during the Public Forum, or when recognized by the Chair during consideration of a specific agenda item.

This agenda is available in alternative media forms for people with disabilities, and BED is accessible to people with handicaps. For more information, call 865-7415, or TTY #865-7386. Fax #865-7400.

NOTE: This meeting is scheduled to be broadcast on Channel 17 as follows: 06/14/19 at 8:00 pm and 06/15/19 at 1:00 am and 7:00 am

TABLE OF CONTENTS
(For 06/12/19)

***** FYI *****

- Minutes of the May 8, 2019 Commission Meetings
- Monthly Highlights
- FY19 April Financials

Note: Members of the public may speak during the Public Forum, or when recognized by the Chair during consideration of a specific agenda item.

This agenda is available in alternative media forms for people with disabilities, and BED is accessible to people with handicaps. For more information, call 865-7415, or TTY #865-7386. Fax #865-7400.